

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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In re: : Chapter 11
: :
LEHMAN BROTHERS HOLDINGS INC., *et al.*, : Case No. 08-13555 (JMP)
: :
Debtors. : (Jointly Administered)
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CERTIFICATE OF SERVICE

On March 31, 2009, I certify that I caused a true and correct copy of the foregoing *Notice of Withdrawal of Objection of Hotspot to Debtors' Proposed Cure Amount in Connection with Assumption and Assignment of Executory Contracts and Reservation of Rights to Pursue Claims Against the Debtors* to be served by Federal Express mail service, to the parties identified below:

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s/ Kim Raulsome
Kim Raulsome